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DAN SPERBER**Curriculum Vitae (2021)**

Born June 20, 1942 in Cagnes-sur-Mer, France.
French national.

Secondary studies : Lycée Michelet (Vanves) and Lycée Louis-le-Grand (Paris).

University :

Sorbonne	1959-1963
Oxford (Nuffield College)	1963-1965

Degrees:

Licence ès lettres, Sorbonne 1962
B. Litt. Oxford 1968

Current positions:

- Professor, Department of Cognitive Science and Department of Philosophy, Central European University, Budapest, since 2010
- Researcher, Institut Jean Nicod, ENS, Paris, since 2008

Career at the CNRS, Paris

2001 – 2008 : Directeur de Recherche, CNRS, Institut Jean Nicod
1988 – 2001 : Directeur de Recherche, CNRS, CREA
1971 – 1988 : Directeur de Recherche, CNRS, Laboratoire d'ethnologie de Nanterre
1968 – 1971 : Chargé de Recherche, CNRS, Laboratoire d'ethnologie de Nanterre
1965 – 1968 : Attaché de Recherche, CNRS, Laboratoire d'études africaines

Visiting positions:

- Lurcy Visiting Professorship, University of Chicago, March-May 2010
- Leverhulme Visiting Professorship, Department of Linguistics, University College London, September 2007-July 2008
- Professor at the SUN-CEU Summer University, Budapest, July 2007
- Professor at the SUN-CEU Summer University, Budapest, July 2004
- Professore Invitato, Department of communication, Università di Bologna, April-May 1998
- Visiting Professor, Department of anthropology, London School of Economics, London, January-March 1998; January-March 1999; January-March 2000; February-March 2003; February-March 2004; February-March 2005; February-March 2006.
- Kenneth Robinson Fellow, Hong Kong University, Department of philosophy, October 1997.
- Visiting Professor, Department of Philosophy, Department of Psychology, and Law School, University of Michigan, Ann Arbor, January-April 1997.
- Visiting Professor, Department of Philosophy, Department of Psychology, and Law School, University of Michigan, Ann Arbor, September-December 1994.

- Visiting Professor, Department of Philosophy, Princeton University, February-April 1993.
- Visiting Professor, British Academy, London, May-July 1992.
- Visiting Professor, Department of Philosophy, Princeton University, September-December 1990.
- Visiting Senior Fellow of the Council of the Humanities and Old Dominion Fellow in Philosophy and Linguistics, Princeton University, February-April 1989.
- Distinguished Visitor, Suntory-Toyota International Center for Economics and Related Discipline, London School of Economics (London, May-July 1988)
- Fellow in the Humanities, Boston University, March 1987.
- Member, Institute for Advanced Study, Princeton, September 1981-June 1982.
- Visiting Fellow, Van Leer Institute, Jerusalem, Fall 1979.
- Overseas Research Scholar, St. John's College, Cambridge, U.K., Spring 1976.

Academy memberships and society fellowships:

- Honorary member of the Hungarian Academy of Science (2013)
- Corresponding fellow of the British Academy (2008)
- Foreign honorary member of the American Academy of Arts and Sciences (2007)
- Member of the Academia Europaea (1993)
- Fellow of the Association for Psychological Science (2011)
- Fellow of the Cognitive Science Society (2010)

Prizes and Medals:

- Claude Lévi Strauss Prize 2009 (Académie des Sciences Morales et Politiques, Paris – First laureate)
- Mind and Brain Prize 2009 (Università degli studi di Torino)
- Silver Medal, CNRS, 2002
- Rivers Memorial Medal, Royal Anthropological Institute, London, 1991.

Editorial activities:

- Associate Editor of *Cognitive Science* (2001-2006)
- Editorial Committee of *Journal of Cognition and Culture*
- Editorial Committee of *Mind and Language*.
- Editorial Committee of *Thinking and Reasoning*.
- Editorial Committee of *Biology and Philosophy*
- Editorial Committee of *Biological Theory*

Administrative activities:

- Co-PI of an ERC "Synergy" Grant (four PIs, five years, 9.6 million euros, start: January 2015)
- Co-organiser of the Fourth International Summer School in Cognitive Sciences and Semantics, Riga, 2012.
- Director of the Web site CognitionAndCulture.net since 2008
- Co-organiser of the Summer School on Cognition and Culture at the CEU, Budapest 2007
- Co-founder of the web conference site www.interdisciplines.org
- PI of the project *L'émergence de formes nouvelles d'interdisciplinarité sur Internet*. Appel d'offre Société de l'Information, CNRS, 2001-2003
- Director of the GDR « Développement Cognitif et Diversité Culturelle » (2000-2004)
- Member of the Conseil scientifique du futur Institut des Sciences Cognitives à Lyon (1996-1998)
- Member of the Conseil scientifique de la Maison Ange Guépin à Nantes (1993-1996)
- Member of the Conseil scientifique de la Fondation Fyssen (1984-1992).
- Member of the Commission Changeux sur les "Sciences cognitives" (1988-1989)

Named lectures:

- Carl Hempel Lectures, Princeton University, Department of Philosophy, May 2017
- Layton Lecture, University of Durham (UK), Department of Anthropology, October 2016
- (With Hugo Mercier) Chandaria Lectures, Institute of Philosophy, University of London, June 2011.
- Lurcy Lecture, University of Chicago, April 2010
- Templeton lectures, Johns Hopkins University, Baltimore, October 2008

- Templeton lectures, Vanderbilt University, Nashville, April 2008
- Yrjö Reenpää lecture. Finnish Cultural Foundation, Helsinki, September 2007.
- Conférence Robert Hertz, EHESS, Paris, June 2005.
- Radcliffe-Brown Lecture. British Academy, London, November 1999.
- Henry Sweet Lecture. Linguistics Association of Great Britain, Luton, September 1998.
- Mircea Eliade Lectures on Religion, Western Michigan University, Kalamazoo, March 1992.
- Malinowski Memorial Lecture, London School of Economics, 1984.

Plenary lectures:

- Invited lecture, Relevance, Pragmatics and Interpretation workshop, UCL, September 2019
- Plenary lecture, colloque Language et communication, Genève, September 2019
- Keynote lecture, European Network for the Philosophy of the Social Sciences, Athens, August 2019
- Keynote lecture, Cognition, Behavior & Evolution Network Conference. Antwerp, November 2018.
- Keynote lecture, International Rationality Summer Institute on Collective Rationality, (Irsee, Germany, September 2018.
- Plenary lecture, European Human Behaviour and Evolution Association, Paris, April 2017
- Keynote lecture, Cultural Evolution Conference, MPI for the Science of Human History, Jena, September 2016
- Invited lecture, Cognition, Society and Development workshop, Université de Neuchâtel, February 2016
- Keynote lecture, Society for Philosophy and Psychology, Duke University, Durham (US), June 2015.
- Keynote lecture, Conference "The Moral Domain", Vilnius University, October 2014.
- Keynote talk, Conference on Philosophy of Language and Linguistics, Interuniversity Center, Dubrovnik, Croatia, September, 2014.
- Keynote talk, 5th IACSR Conference "Religion Explained? The Cognitive Science of Religion after Twenty-Years" Brno, Czech Republic, June 2014
- Keynote lecture, The Second Aarhus-Paris Conference on Coordination and Common Ground, Paris ENS, June 2013.
- Keynote Lecture, International Conference on Thinking, Birkbeck College, London, July 2012.
- Plenary lecture, Conference of the European Philosophy of Science Association, Athens, October 2011.
- Plenary lecture, Seventh European Congress of Analytic Philosophy. Milan, September 2011.
- Keynote address, 13th Annual Philosophy of Social Science Roundtable, Paris, March 2011.
- Keynote Lecture, Communication and Cognition 2011, Neuchâtel, January 2011.
- Keynote lecture, Conference on Utterance Interpretation and Cognitive Models, Brussels, February 2010
- Plenary lecture, 10th China Pragmatics Conference, Nanjing, July 2007
- Plenary adress, HBES, Williamsburg, June 2007
- Plenary Lecture, SIFA (Italian Society of Analytic Philosophy), Milan, September 2006.
- Opening Invited Lecture, Context 05 (Paris, July 2005)
- Plenary Lecture, AMLaP-2004 (Architectures and Mechanisms for Language Processing), Aix-en-Provence, September 2004
- Plenary Lecture, 2nd Congress "Interpreting for Relevance: discourse and translation". Kazimierz Dolny (Pologne), June 2004.
- Lecture, 8th International Pragmatics Conference, Toronto, July 2003
- Invited Lecture, Twenty-third Annual Meeting of the Cognitive Science Society, Edinburgh August 2001.
- Plenary address, Thinking 2000: The Fourth International Conference on Thinking, Durham, August 2000.
- Conférence invitée, Troisième Conférence Internationale sur les Représentations Sociales, Aix-en-Provence, Septembre 1996.
- Invited Lecture, 10th International Congress of Logic, Methodology and Philosophy of Science, Florence, August 1995.
- Invited Address, Society for Philosophy and Psychology, Annual Meeting, Vancouver, June 1993.
- Invited Lecture, European Society for Philosophy and Psychology, Louvain, July 1992.
- Distinguished Lecture, Society for Psychological Anthropology Meetings, Chicago, October 1991.
- Invited Lecture, Meeting of the Linguistic Association of Great Britain, Norwich, April 1986.
- Invited lecture, 7th International Congress of Logic, Methodology and Philosophy of Science, Salzburg, July 1983.

PUBLICATIONS

Books

- Mercier, Hugo & Sperber, Dan (2017) *The enigma of reason*. Harvard UP and Penguin.
- Translated into Chinese, Czech, and Swedish.
- Wilson, Deirdre & Sperber, Dan (2012) *Relevance and meaning* (Cambridge University Press)
- Droit, Roger-Pol & Dan Sperber (1999) (debate) *Des Idées qui viennent* (Paris: Odile Jacob)
- Sperber, Dan (1996) *Explaining culture: A naturalistic approach*. (Oxford: Blackwell).
- French version: *La contagion des idées* (Paris, Odile Jacob, 1996)
- Also translated into Spanish, Hungarian, Italian, Japanese.
- Sperber, Dan & Deirdre Wilson (1986) *Relevance: Communication and cognition*. (Oxford : Blackwell; Cambridge , Mass. : Harvard University Press).
- French translation: *La pertinence: communication et cognition*. (Paris: Editions de Minuit, 1989).
- *Second Edition*, revised, with a new Postface (Oxford: Blackwell, 1995)
- Also translated into Chinese, German, Italian, Japanese, Korean, Malay, Portuguese, Spanish.
- Sperber, Dan (1982) *Le savoir des anthropologues* (Paris: Hermann).
- English version: *On anthropological knowledge* (Cambridge: Cambridge University Press, 1985).
- Also translated into German, Italian, Japanese.
- Sperber, Dan (1974) *Le symbolisme en général*. (Paris : Hermann).
- English translation: *Rethinking symbolism* (Cambridge, Cambridge University Press, 1975).
- Also translated into Brazilian, German, Italian, Japanese, Polish, Spanish.
- Sperber, Dan (1973) *Le structuralisme en anthropologie*. (Paris: Le Seuil Collection "Points")
- First published: in O. Ducrot et al. *Qu'est-ce que le structuralisme?* (Paris, Le Seuil, 1968).
- Translated into Brazilian, German, Japanese, Spanish.

Books edited:

- Ira Noveck & Dan Sperber (eds.) (2004) *Experimental Pragmatics*. London : Palgrave
- Sperber, Dan (ed.) (2000) *Metarepresentations: A mutidisciplinary perspective*. (Oxford : Oxford University Press)
- Dan Sperber, David Premack & Ann James Premack (eds.) (1995) *Causal cognition: A multidisciplinary debate*. (Oxford : Oxford University Press)

Main articles

- Miton, Helena, Thomas Wolf, Cordula Vesper, Günther Knoblich, and Dan Sperber. (2020). "Motor constraints influence cultural evolution of rhythm." *Proceedings of the Royal Society B* 287, no. 1937: 20202001.
- Miton, Helena, Dan Sperber, and Mikołaj Hernik. (2020). "A Forward Bias in Human Profile-Oriented Portraits." *Cognitive Science* 44, no. 6: e12866.
- Dimitrios, Kourtis, Pierre Jacob, Sebanz Natalie, Dan Sperber, and Knoblich Günther. (2020). "Making sense of human interaction benefits from communicative cues." *Scientific Reports (Nature Publisher Group)* 10, 1.
- Mercier, Hugo, and Dan Sperber. (2020) "Bounded reason in a social world." *Routledge Handbook of Bounded Rationality*.
- Dan Sperber (2019) Reflections on the development of relevance theory. In Kate Scott, Kate, Billy Clark, and Robyn Carston, eds. *Relevance, pragmatics and interpretation*. Cambridge University Press, 2019. 13-20
- Mascaro, Olivier, and Dan Sperber (2019). The pragmatic role of trust in young children's interpretation of unfamiliar signals. *PLoS one* 14, no. 10.

- Mercier, Hugo, and Dan Sperber (2019). Replies to Critics. *Teorema: Revista internacional de filosofía* 38, no. 1: 139-156.
- Mercier, Hugo, and Dan Sperber (2019). Précis of The Enigma of Reason. *Teorema: Revista internacional de filosofía* 38, no. 1: 69-76.
- Claidière, Nicolas, Gameli Kodjo-kuma Amedon, Jean-Baptiste André, Simon Kirby, Kenny Smith, Dan Sperber, and Joël Fagot (2018). Convergent transformation and selection in cultural evolution. *Evolution and Human Behavior* 39, no. 2: 191-202.
- Sperber, Dan (2018). Cutting culture at the joints? *Religion, Brain & Behavior* 8, no. 4: 447-449.
- Sperber, Dan, and Hugo Mercier (2018). Why a modular approach to reason? *Mind & Language* 33.5: 533-541.
- Sperber, Dan, and Hugo Mercier (2018). Benign Illusions in a Benevolent Community of Knowledge? *American Journal of Psychology*: 496-501.
- Mercier, Hugo, Politzer, Guy and Sperber, Dan (2017) What causes failure to apply the Pigeonhole Principle in simple reasoning problems? *Thinking & Reasoning* Vol. 23 (2), 184-189.
- Sperber, Dan (2017): Cutting culture at the joints? [Comment on Kim Sterelny, Religion Re-explained], *Religion, Brain & Behavior*
- Mascaro, O., Morin, O., & Sperber, D. (2016). Optimistic Expectations About Communication Explain Children's Difficulties In Hiding, Lying and Mistrusting Liars. *Journal of child language*, 1.
- Sperber, D. & Wilson, D. (2015) Beyond Speaker's Meaning. *Croatian journal of Philosophy*. 44, 117-169.
- Prado, J., Spatorno, N., Koun, E., Hewitt, E., Van der Henst, J. B., Sperber, D., & Noveck, I. A. (2015). Neural Interaction between Logical Reasoning and Pragmatic Processing in Narrative Discourse. *Journal of cognitive neuroscience*. 27:4, 692-704
- Claidière, N., Scott-Phillips, T. C., & Sperber, D. (2014). How Darwinian is cultural evolution?. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 369 (1642)
- Baumard, N., André, J.-B., & Sperber, D. (2013) A mutualistic approach to morality. *Behavioral and Brain Sciences*. 36(1), 59-122
- Dezecache G, Conty L, Chadwick M, Philip L, Soussignan R, Sperber, D. & Grèzes J. (2013) Evidence for Unintentional Emotional Contagion Beyond Dyads. *PLoS One* 8.
- Sperber, D. (2013) Speakers are honest because hearers are vigilant. *Episteme*, 10, 1, 61-71
- Sperber, D. & Baumard, N. (2012) Moral reputation: an evolutionary and cognitive perspective. *Mind and Language*. 27 (5). 485-518
- Sperber, D. (2012). Cultural Attractors. In Brockman, J. (Ed.) *This will make you smarter*. New York: Harper. 180-183.
- Wilson, D. & Sperber D. & (2012). Explaining irony. In Wilson, D. & Sperber D. *Meaning and Relevance*, Cambridge UP: 123-145.
- Sperber, D. & Mercier, H.. (2012). Reasoning as a Social Competence. In H. Landemore & J. Elster (eds.) *Collective Wisdom: Principles and Mechanisms*. Cambridge UP. 368-392
- Baumard, N., Sperber, D.. (2012). Evolutionary and cognitive issues in the anthropology of morality. in D. Fassin (ed.) *A Companion to Moral Anthropology*. Wiley-Blackwell. 611-627.
- Mercier, H. & Sperber, D. (2011). Why do humans reason? Arguments for an argumentative theory. *Behavioral and Brain Sciences*. 34, 57-111.
- Mercier, H., Sperber, D. (2011). Argumentation: Its adaptiveness and efficiency. Authors' response to Open Peer commentary. *Behavioral and Brain Sciences* 34 (2): 94-111.
- Sperber, D. (2011). A naturalistic ontology for mechanistic explanations in the social sciences. In Pierre Demeulenaere (ed.) *Analytical sociology and social mechanisms* (Cambridge: Cambridge University Press). 64-77.
- Sperber, D. (2010). The Guru Effect. *Review of Philosophy and Psychology* 1 (4):583-592.

- Claidière, N. & Sperber D. (2010). The natural selection of fidelity in social learning. *Communicative and Integrative Biology* 3: 1-2
- Sperber, D., Clément, F., Heintz, C. Mascaro, O., Mercier, H, Origgi, G., Wilson, D. (2010). Epistemic vigilance. *Mind & Language* 25: 359-93.
- Claidière, N. & Sperber D. (2009) Imitation explains the propagation, not the stability of animal culture. *Proceedings of the Royal Society B*, doi:10.1098/rspb.2009.1615
- Mascaro, O, & Sperber, D. (2009) The Moral, Epistemic, and Mindreading Components of Children's Vigilance towards Deception. *Cognition*, 112 (2009) 367–380
- Mercier, H. & Sperber, D. (2009) Intuitive and reflective inferences. In Evans, J. St. B. T. and Frankish, K. (Ed.) *In two minds: Dual processes and beyond*. Oxford University Press.
- Chevallier, C., Noveck, I.A., Nazir, T., Bott, L., Lanzetti, V. & Dan Sperber, D. (2008). Making disjunctions exclusive. *Quarterly Journal of Experimental Psychology*. 61 (11), 1741-1760
- Sperber, Dan & Nicolas Claidière, N. (2008) Defining and explaining culture, *Biology and Philosophy*, 23, 2, 283-292.
- Sperber, Dan & Deirdre Wilson (2008) A deflationary account of metaphors. In Gibbs, R. (ed.) *Handbook of Metaphor*. New York: Cambridge University Press.
- Noveck, Ira & Dan Sperber (2007) The why and how of experimental pragmatics: The case of 'scalar inferences' In N. Burton-Roberts (ed.) *Advances in pragmatics* Palgrave.
- Sperber, Dan & Lawrence Hirschfeld (2007) Culture and modularity. In: Peter Carruthers, Stephen Laurence, Stephen Stich (eds.) *The innate mind: culture and cognition*. Oxford University Press, Oxford, UK, pp. 149-164
- Sperber, Dan (2007) Rudiments d'un programme naturaliste. In Michel Wieworka (ed.) *Les Sciences sociales en mutation*. Auxerre: Editions Sciences Humaines. 257-264
- Surian, Luca, Stefania Caldi et Dan Sperber (2007). Attribution of beliefs by 13-month-old infants. *Psychological Science*
- Claidière, Nicolas et Dan Sperber (2007) The role of attraction in cultural evolution *Journal of Cognition and Culture* 7; 89-111
- Sperber, Dan (2007) Seedless Grapes: Nature and culture. In E. Margolis & S. Laurence (eds) *Creations of the mind: theories of artifacts and their representation* (Oxford: Oxford University Press).
- Sperber, Dan & Nicolas Claidière (2006) Why Modeling Cultural Evolution Is Still Such a Challenge. *Biological Theory*, Winter 2006, Vol. 1, No. 1: 20-22.
- Sperber, Dan (2006) Why a Deep Understanding of Cultural Evolution is Incompatible with Shallow Psychology. In N.J. Enfield and Stephen Levinson (eds) *Roots of Human Sociality*, Berg, 441-449
- Sperber, Dan & Deirdre Wilson (2005). Pragmatics. in F. Jackson and M. Smith (eds), *Oxford Handbook of Philosophy of Language*
- Sperber, Dan & Gloria Origgi (2005) Pourquoi parler, comment comprendre?. In J.-M. Hombert (ed) *Aux Origines des langues et du langage*. Paris: Fayard. 236-253.
- Sperber, Dan (2005) Modularity and relevance: How can a massively modular mind be flexible and context-sensitive?" *The Innate Mind: Structure and Content*. Edited by Peter Carruthers, Stephen Laurence, & Stephen Stich
- Sperber, Dan (2005) Conceptual tools for a naturalistic approach to cultural evolution. In S. Levinson & P. Jaisson eds, *Evolution and Culture*. MIT Press 147-166.
- Van der Henst, Jean-Baptiste & Dan Sperber (2004) Testing the cognitive and communicative principles of relevance . In Noveck, I. & Sperber, D. (eds) *Experimental Pragmatics*, Palgrave
- Noveck, Ira & Dan Sperber (2004) Introduction. In Noveck, I. & Sperber, D. (eds) *Experimental Pragmatics*, Palgrave

- Sperber, Dan & Lawrence Hirschfeld (2004) The cognitive foundations of cultural stability and diversity. *Trends in Cognitive Sciences*. 8 (1) 40-46.
- Wilson, Deirdre & Dan Sperber (2004) Relevance Theory. In (Horn, L.R. & Ward, G. eds.) *The Handbook of Pragmatics*. Oxford: Blackwell, 607-632.
- Sperber Dan, & Vittorio Girotto (2003) Does the Selection Task Detect Cheater-Detection? In Fitness, J. & Sterelny, K. (eds.), *New directions in evolutionary psychology*, Macquarie Monographs in Cognitive Science, Psychology Press
- Sperber, Dan (2003) Vers une lecture sans écriture? In *Text-e: Le texte à l'heure de l'Internet* (Gloria Origgi & Noga Arikha eds.) Paris: Bibliothèque Publique d'Information. 177-190.
- Sperber, Dan (2003) Culture et modularité. In Changeux, J.-P. (ed.) *Gènes et Culture*. Paris: Odile Jacob, 277-299.
- Sperber Dan, & Vittorio Girotto (2002) Use or misuse of the selection task? Rejoinder to Fiddick, Cosmides, and Tooby. *Cognition* 85 (3), 277-290.
- Bloch, Maurice & Dan Sperber (2002) Kinship and evolved psychological dispositions: The Mother's Brother controversy reconsidered. *Current Anthropology*. 43 (4) 723-748.
- Van der Henst, Jean-Baptiste, Laure Carles, & Dan Sperber (2002) Truthfulness and relevance in telling the time. In *Mind and Language*, 17, 457-466.
- Van der Henst, Jean-Baptiste, Guy Politzer & Dan Sperber (2002) When is a conclusion worth deriving? A relevance-based analysis of indeterminate relational problems. In *Thinking & Reasoning*. 8 (1), 1-20.
- Wilson, Deirdre & Dan Sperber (2002) Truthfulness and relevance. In *Mind*. 111. 583-632
- Sperber, Dan & Deirdre Wilson (2002) Pragmatics, Modularity and Mind-reading. In *Mind and Language*. 17. 3-23.
- Sperber, Dan (2001) In Defense of massive modularity. In Dupoux, E. (ed.) *Language, Brain and Cognitive Development: Essays in Honor of Jacques Mehler* Cambridge, Mass. MIT Press.) 47-57.
- Sperber, Dan (2001) Conceptual tools for a natural science of society and culture (Radcliffe-Brown Lecture in Social Anthropology 1999). In *Proceedings of the British Academy*, 111, 297-317.
- Sperber, Dan (2001) An Evolutionary perspective on testimony and argumentation. In *Philosophical Topics*. 29. 401-413
- Girotto, Vittorio, Markus Kimmelman, Jean-Baptiste Van der Henst, & Dan Sperber (2001) (Avec) Inept reasoners or pragmatic virtuosos? Relevance and the deontic selection task. *Cognition* 81, B69-B76.
- Sperber, Dan (2000) Metarepresentations in an evolutionary perspective. In Dan Sperber ed. *Metarepresentations*. Oxford University Press. 117-137.
- Sperber, Dan (2000) La communication et le sens. In Yves Michaud (ed.) *Qu'est-ce que l'humain? Université de tous les savoirs, volume 2*, Paris: Odile Jacob. 119-128
- Sperber, Dan (2000) Introduction. In Dan Sperber ed. *Metarepresentations*. Oxford University Press.
- Sperber, Dan (2000) An objection to the memetic approach to culture. In Robert Aunger ed. *Darwinizing Culture: The Status of Memetics as a Science*. Oxford University Press. 163-173.
- Origgi, Gloria & Dan Sperber (2000) Evolution, communication, and the proper function of language. In Peter Carruthers and Andrew Chamberlain eds., *Evolution and the Human Mind: Language, Modularity and Social Cognition*. Cambridge University Press. 140-169.
- Sperber, Dan & Lawrence Hirschfeld (1999) Evolution, Cognition and Culture. In Frank Keil & Robert Wilson (eds) *MIT Encyclopedia of the Cognitive Sciences* (Cambridge, Mass. : MIT Press) cxi-cxxxii.
- Sperber, Dan (1998) Réponse à Gérard Lenclud. *Communications*, 66, 185-192.
- Sperber, Dan & Deirdre Wilson (1998) The mapping between the mental and the public lexicon. In Peter Carruthers & Jill Boucher (eds) *Language and Thought: Interdisciplinary Themes*. (Cambridge: Cambridge University Press) 184-200

- Wilson, Deirdre & Dan Sperber (1998) Pragmatics and time. In Robyn Carston & Seiji Uchida (eds) *Relevance Theory: Applications and implications*. (Amsterdam: John Benjamins). 1-22.
- Wilson, Deirdre & Dan Sperber (1998) Irony and Relevance: A reply to Seto, Hamamoto and Yamanashi. In Robyn Carston & Seiji Uchida (eds) *Relevance Theory: Applications and implications*. (Amsterdam: John Benjamins). 1-22.
- Sperber, Dan (1997) Selection and attraction in cultural evolution. In M.L. Dalla Chiara et al. (eds), *Structure and Norms in Science*. (Kluwer). 409-426.
- Sperber, Dan (1997) Intuitive and reflective beliefs. In *Mind and Language* 12 (1). 67-83.
- Sperber, Dan (1997) Individualisme méthodologique et cognitivisme. In R. Boudon, F. Chazel & A. Bouvier (eds.) *Cognition et sciences sociales*. (Paris: Presse Universitaires de France). 123-136.
- Sperber, Dan & Deirdre Wilson (1997) Remarks on relevance theory and the social sciences. *Multilingua* 16-2/3, 145-151.
- Sperber, Dan & Deirdre Wilson (1996) Fodor's frame problem and relevance theory. *Behavioral and Brain Sciences* 19:3, 530-532.
- Sperber, Dan (1995) Introduction. In Dan Sperber, David Premack et Ann James Premack (eds.) *Causal cognition: A multidisciplinary debate*. (Oxford: Oxford University Press)
- Sperber, Dan (1995) How do we communicate. In John Brockman & Katinka Matson (eds) *How things are: A science toolkit for the mind*. (New York: Morrow) 191-199.
- Sperber, Dan, Francesco Cara & Vittorio Girotto (1995) Relevance theory explains the selection task. *Cognition* 57, 31-95.
- Sperber, Dan & Deirdre Wilson (1995) Postface. In *Relevance: Communication and Cognition, Second Edition*. (Oxford: Blackwell). 255-280.
- Sperber, Dan (1994) Understanding verbal understanding. In Jean Khalfa (ed.) *What is Intelligence?* Cambridge University Press, 179-198.
- Sperber, Dan (1994) The modularity of thought and the epidemiology of representations. In Lawrence A. Hirschfeld & Susan A. Gelman eds, *Mapping the Mind: Domain Specificity in Cognition and Culture*. (Cambridge U.P.), 39-67.
- Sperber, Dan (1993) Remarques anthropologiques sur le relativisme moral. In Jean-Pierre Changeux (ed.), *Fondements naturels de l'éthique*, Paris: Odile Jacob. 319-334.
- Wilson, Deirdre & Dan Sperber (1993) Linguistic Form and Relevance. *Lingua* 90, 1-25. (English version revue et augmentée de: *Forme linguistique et pertinence* (1990)).
- Sperber, Dan (1993) Interpreting and explaining cultural representations. In Gisli Palsson (ed.), *Beyond Boundaries: Understanding, Translation and Anthropological Discourse*, Oxford: Berg. 162-183. (Version revue et augmentée de «L'étude anthropologique des représentations» (1989)).
- Wilson, Deirdre & Dan Sperber (1993) Pragmatique et temps. *Langages* 112, 8-25.
- Sperber, Dan & Deirdre Wilson (1992) Ressemblance et communication. In Daniel Andler (ed.) *Introduction aux sciences cognitives*, (Paris: Gallimard, Coll. Folio) 219-238.
- Atran, Scott & Dan Sperber (1991) Learning without teaching: its place in culture. In L. Landsmann (ed) *Culture, schooling and psychological development*, (Norwood, N.J.: Ablex), 39-55.
- Sperber, Dan (1990) The evolution of the language faculty: A paradox and its solution. *Behavioral and Brain Sciences* 13 (4), December 1990, 756-758.
- Sperber, Dan (1990) The epidemiology of beliefs. In Colin Fraser & George Gaskell (eds.) *The Social Psychological Study of Widespread Beliefs*. (Oxford: Clarendon Press) 25-44.
- Translated into Italian: *L'Epidemiologia delle credenze*. A cura di Gloria Origgi. Milano: Anabasi.
- Sperber, Dan & Deirdre Wilson (1990) Rhetoric and relevance. In David Wellbery and John Bender eds. *The Ends of Rhetoric: History, Theory, Practice*. (Stanford: Stanford University Press) 140-155.
- Translated into Spanish.

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